



2023 Scholarship Application

Scholarships of \$500 to \$2,000 will be awarded in the following fields:

Engineering (Aerospace, Chemical, Civil, Construction, Electrical, Environmental, Geotechnical, Mechanical, or Structural) and Land Surveying

**The City of San Diego
Engineering and Capital Projects (E&CP) Department
&
American Council of Engineering Companies
California, San Diego Chapter (ACEC-SD)**

High School Application Criteria

The applicant must be completing high school in Fall of 2023 or Spring of 2024. The applicant must be attending a high school within the City of San Diego. The applicant must have a minimum grade point average of 3.0 for consideration of this scholarship. High school transcripts are required. Transcripts must show courses taken in any of the following fields: Chemistry, Computer Aided Design, Math, Physics, or closely related topics.

Deadline: Applications must be submitted by 11:59 PM PDT September 7th, 2023.

A. Eligibility

Applicant must meet the following to be eligible to apply for this scholarship:

1. High school graduation date anticipated between September of 2023 and September of 2024 (seniors who graduated before September of 2023 may be eligible for the Undergraduate Application).
2. Have a minimum 3.0 GPA.
3. Be attending a high school within the City of San Diego.
4. Desire a career in aerospace, chemical, civil, construction, electrical, environmental, geotechnical, mechanical or structural engineering, or land surveying.

The following individuals are not eligible to apply:

1. Current or previous City of San Diego employees.
2. Immediate family members of the current City of San Diego Engineering & Capital Projects Scholarship Committee selection panel and the City of San Diego Engineering & Capital Projects Engineering management team (i.e. daughter, son, sister, brother).
3. Prior recipients of this scholarship.

B. Requirements

1. Applicant is responsible for ensuring that all the following items are submitted as **one packet** by 11:59 PM on September 7th, 2023:
 - a. Completed and signed application.
 - b. One Personal Reference Sheet: Completed by a school faculty member, counselor, work supervisor, community representative, or other person not directly related to the applicant.
 - c. Transcripts showing grades and courses (unofficial copy is acceptable).
 - d. **Optional:** If you've submitted a FAFSA form and wish to provide proof of financial need, attach your Estimated Family Contribution.
2. Incomplete applications **will not** be considered.
3. Students should be available to attend the award ceremony at 5 PM on October 13th, 2023.

C. Awards

1. Scholarships will be between \$500 and \$2,000 per student (dollar amount of individual awards will depend upon review of each application).
2. Applications will be reviewed by the E&CP/ACEC-SD Scholarship Committee, with consideration of the completeness, organization, and content of the application packet, applicant's grades, description of extracurricular activities and employment experience, reference form, and quality of short essays.
3. Scholarship recipients will be contacted in early Fall of 2023.

D. Application

1. Send complete application packet electronically via email no later than 11:59 PM PDT on September 7th, 2023 to: DAdelphia@sandiego.gov.

For additional information and/or copies of this application, please email Dakota Adelphia at:

DAdelphia@sandiego.gov.



2023 Scholarship High School Application

Applicants: Please complete **ALL** sections of this application. Type or print using black ink. Write "N/A" if a question does not apply. Read all the application criteria prior to completing this form. Incomplete applications will not be considered. Appearance and completeness of application will be considered during evaluation.

Submit complete application packet electronically via email no later than 11:59 PM PDT on September 7th, 2023 to:

DAdelphia@sandiego.gov

I. Personal Information

A. Applicant Name _____
Last First Middle

B. Address _____
Number & Street City State Zip Code

C. Telephone Number _____

D. Email Address _____

E. If applicant is under 18:
1. Parent or Legal Guardian's Name _____
2. Address (if different than B above) _____

F. Alternate Contact (optional) _____
Name Telephone Number

G. Optional: If you've submitted a Free Application for Federal Student Aid (FAFSA) form, provide the Estimated Family Contribution (EFC) number found on your Student Aid Report (SAR). Attach proof of EFC in this application packet.

If you have not submitted the FAFSA, or don't wish to provide this information, please write N/A.

_____ EFC

II. Scholastic Information

A. Provide names of high schools you have attended or are currently attending, **beginning with the most recent first**. Indicate your anticipated graduation date (month and year) from your current school.

| <u>High School</u> | <u>Attendance (from/to)</u> | <u>Date of Anticipated Graduation</u> |
|--------------------|-----------------------------|---------------------------------------|
| 1. _____ | | |
| 2. _____ | | |
| 3. _____ | | |

B. Specify overall **cumulative GPA** _____; and attach a copy of transcripts from schools attended.

III. Work History and Extra-Curricular Activities

Please list the hours you spend on each activity per month.

Volunteer Activities: _____ hours/month

Student Activities: _____ hours/month

Employment: _____ hours/month

Athletics: _____ hours/month

On a separate page, thoroughly describe your employment history and any extracurricular activities you have participated in while attending high school, including but not limited to:

- Student activities (student government, student clubs, National Honor Society, etc.)
- Volunteer activities (community organizations, etc.)
- Employment Experience
- Athletics

IV. Short Essay Questions

On a separate page, answer the following questions.

1. What inspired you to pursue a career in engineering or land surveying?
2. Describe adversity or personal challenges you have faced (or are currently facing) that make you a good candidate for this scholarship.

Optional: Is there anything else you'd like to share with the scholarship selection committee?

V. Applicant Signature

I agree that the application and all attachments may be used for the purpose of evaluation by the City of San Diego Engineering & Capital Projects Department / American Council of Engineering Companies - San Diego Chapter Scholarship Committee.

Applicant's Signature: _____ Date: _____

How did you hear about this scholarship?

Note: This form must be completed and turned in with your application. The form must be completed by a school faculty member, counselor, work supervisor, community representative, or other person not directly related to the applicant.

**2023 High School Scholarship Application
Personal Reference Sheet**

Name of Student _____
Last First Middle

You have been included as a reference by the student shown above. The student is applying for a scholarship from the City of San Diego Engineering & Capital Projects Department and the American Council of Engineering Companies - San Diego Chapter. Your evaluation is important to us in considering this application. **Please complete this form (type or print using black ink) and return it to the student.**

Name of Evaluator: _____ Position: _____

Firm / Institution: _____

Nature of your relationship with the applicant: _____

_____ Tel: () _____

Email: _____

How long have you known the applicant? _____

Please describe why you feel this applicant is deserving of this scholarship:

Signature: _____

Date: _____