



## **2009/2010 Scholarship Application**

**Scholarships Of Up To \$1500 Each To Be Awarded In The Following Fields:**  
Engineering (Civil, Geotechnical, Structural, Electrical, Environmental, and Mechanical), and Land Surveying

**City of San Diego - Engineering and Capital Projects Dept (E&CP)  
and  
American Council of Engineering Companies of California  
San Diego Chapter  
(ACEC California – San Diego)**

### **2009/2010 Scholarship High School Application Criteria**

Scholarships in amounts of up to \$1500 each are being offered. The dollar amount of individual awards will depend upon review of application.

The applicant must be a senior attending a high school within the city of San Diego. A minimum grade point average is not required for this scholarship, however, high school transcripts are required. Transcripts must show courses taken in any field of science, such as Chemistry, Calculus, Physics, Math Analysis, etc.

**Deadline: Applications Must Be Postmarked On or Before February 5, 2010.**

#### **A. Eligibility**

Applicant **MUST** meet the following to be eligible to apply for this scholarship:

1. Be a senior attending a high school within the city of San Diego.
2. Desire a career in civil, geotechnical, structural, electrical, environmental, or mechanical engineering, or land surveying.

The following individuals **ARE NOT ELIGIBLE TO APPLY:**

1. Current or previous City of San Diego employees.
2. Immediate family members of current or previous City of San Diego employees (i.e.



- daughter, son, sister, brother).
3. Prior recipients of this scholarship.

## **B. Requirements**

1. Applicant is responsible for ensuring that all of the following items are submitted as one packet and postmarked by **February 5, 2010**:
  - (a) **Completed** and **signed** application.
  - (b) **Two** evaluation forms: One completed by a school faculty member and the other completed by a counselor, faculty member, work supervisor, community representative, or other person not directly related to the applicant.
  - (c) **Transcripts** showing grades and courses (a copy is acceptable).
2. Incomplete applications will **not** be considered.
3. Students must be available to attend at least one awards ceremony/presentation (attendance at a minimum of two awards ceremonies/presentations is highly encouraged).
4. Additional materials (i.e. proof of college/university enrollment, etc.) may be requested, as needed, prior to distribution of checks.

## **C. Awards**

1. Scholarships may be a maximum of \$1500 per student (dollar amount of individual awards will depend upon review of each application).
2. Applications will be reviewed, and recipients will be selected by the E&CP/ACEC-SD Scholarship Committee, with consideration of the applicant's grades, extracurricular activities, employment experience, and evaluation forms.
3. *Scholarship recipients will be notified by mail in March 2010.*
4. *Checks will be distributed to the recipients in April 2010.*

## **D. Miscellaneous**

1. **Send complete application packet to:**  
**City of San Diego**  
**Engineering and Capital Projects Department**  
**1010 Second Avenue – Suite 1100**  
**San Diego CA 92101**  
**Attn: Nazie M. Mansury**

For additional information and/or copies of this application, please mail a correspondence to the address listed above or email [nmansury@sandiego.gov](mailto:nmansury@sandiego.gov).





## **2009/2010 Scholarship High School Application**

**Applicants:** Please complete **ALL** sections of this application. Type or print using black ink. Use N/A if question does not apply. **READ APPLICATION CRITERIA BEFORE COMPLETING THIS FORM.** Appearance and completeness of application **WILL BE CONSIDERED** during evaluation. Mail complete package and postmark by **February 5, 2010** to: City of San Diego, Engineering and Capital Projects, 1010 Second Avenue, Suite 1100, San Diego, CA 92101, Attention: Nazie M. Mansury.

### ***I. Personal***

A. Name: (Mr. or Ms.) \_\_\_\_\_  
Last                      First                      Middle

B. Address: \_\_\_\_\_  
Number & Street                      City                      State                      Zip

C. Day Telephone: (    ) \_\_\_\_\_  
 Evening Telephone: (    ) \_\_\_\_\_

D. E-mail Address (optional): \_\_\_\_\_

E. 1. Parent or Legal Guardian's Name: \_\_\_\_\_  
 2. Relationship: \_\_\_\_\_  
 3. Address (if different than item B above): \_\_\_\_\_  
Number & Street                      City                      State                      Zip

F. Alternative contact (optional): \_\_\_\_\_  
 \_\_\_\_\_  
Name                      Telephone Number

### ***II. Scholastic Information***

A. Provide names of high schools you have attended or are currently attending, **beginning with the most recent first**. Be sure to indicate month and year of your anticipated graduation.

<b>High School</b>	<b>Attendance (from/to)</b>	<b>Date of Anticipated Graduation</b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

B. Specify overall cumulative G.P.A. \_\_\_\_\_; and attach a copy of all transcripts from schools attended.



**III. Work History / Extra-Curricular Activities**

A. On a separate page, please describe the extracurricular activities for which you have participated while attending school, for example:

- Student activities (student government, student clubs, National Honor Society, etc.)
- Community activities (volunteer organizations, etc.)
- Athletics
- Other

B. List all work experience, briefly explaining duties and responsibilities (**beginning with your most recent job**). Use additional sheets if necessary.

From: \_\_\_\_\_ To: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_  
Month/Year Month/Year

Name and Type of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_ Supervisor's Telephone: ( ) \_\_\_\_\_

Position/Title: \_\_\_\_\_

Your Duties \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Answer the following question: (Use additional sheets if necessary)

1. What has been your most important extracurricular activity? Specify your contribution.

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**Note: Two of these forms must be completed and turned in with your application. One is to be completed by a school faculty member and the other is to be completed by a counselor, school faculty member, work supervisor, community representative, or other person not directly related to the applicant.**

**2009/2010 High School Scholarship Application  
Personal Reference Sheet**

Name of Student: \_\_\_\_\_  
Last First Middle Initial

You have been included as a reference by the student shown above. The student is applying for a scholarship from the City of San Diego Engineering and Capital Projects Department/American Council of Engineering Companies-San Diego Chapter Scholarship Committee. Your evaluation is important to us in considering this application. **Please complete this form (type or print using black ink) and return it to the student.**

Name of Evaluator: \_\_\_\_\_ Position: \_\_\_\_\_

Firm / Institution: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Tel: ( ) \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Please describe why you feel this applicant is deserving of this scholarship:

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Please describe why you feel this applicant is deserving of this scholarship:

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Applicant Signature**

I agree that the application and all attachments may be used for the purpose of evaluation by the E&CP/ACEC-SD Scholarship Committee.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please use additional sheets to provide any other information that you feel is necessary to complete your application. If you have any questions, mail a correspondence to the address listed above or email [nmansurv@sandiego.gov](mailto:nmansurv@sandiego.gov).**

