



2009/2010 Scholarship Application

Scholarships Of Up To \$1500 Each To Be Awarded In The Following Fields:
Engineering (Civil, Geotechnical, Structural, Electrical, Environmental, and Mechanical), and Land Surveying

**City of San Diego - Engineering and Capital Projects Dept (E&CP)
and
American Council of Engineering Companies of California
San Diego Chapter
(ACEC California – San Diego)**

2009/2010 Scholarship Undergraduate Application Criteria

Scholarships in amounts of up to \$1500 each are being offered. The dollar amount of individual awards will depend upon review of application.

All college level applicants must be attending a community college or university within San Diego county and have a declared major in one of the following fields: civil, geotechnical, structural, electrical, environmental, or mechanical engineering, or land surveying. The university must be an ABET and/or ACCE accredited institution (not required for community colleges). A minimum grade point average of 2.0 is desirable and college/university transcripts are required.

Deadline: Applications Must Be Postmarked On or Before February 5, 2010.

A. Eligibility

Applicant **MUST** meet the following to be eligible to apply for this scholarship:

1. Be a college level sophomore, junior, or senior attending a community college or university within San Diego county.
2. Junior and senior level applicants **MUST** have at least one full academic year of course work remaining (a minimum of 24 units) at the beginning of the Fall 2010 term and must not be scheduled to graduate prior to the Fall 2011 term.



3. Enrolled in a minimum of 12 units per term (semester or quarter).
4. Pursuing a degree in the fields of civil, geotechnical, structural, electrical, environmental, or mechanical engineering, or land surveying.

The following individuals ARE NOT ELIGIBLE TO APPLY:

1. Current or previous City of San Diego employees.
2. Immediate family members of current or previous City of San Diego employees (i.e. daughter, son, sister, brother).
3. Prior recipients of this scholarship.

B. Requirements

1. Applicant is responsible for ensuring that all of the following items are submitted as one packet and postmarked by **February 5, 2010**.
 - (a) **Completed** and **signed** application.
 - (b) **Two** evaluation forms: One completed by a school faculty member and the other completed by a counselor, faculty member, work supervisor, community representative, or other person not directly related to the applicant.
 - (c) **Transcripts** showing grades and courses (a copy is acceptable).
2. Incomplete applications will **not** be considered.
3. Students must be available to attend at least one awards ceremony/presentation (attendance at a minimum of two awards ceremonies/presentations is highly encouraged).
4. Additional materials (i.e. proof of college/university enrollment, etc.) may be requested, as needed, prior to distribution of checks.

C. Awards

1. Scholarships may be a maximum of \$1500 per student (dollar amount of individual awards will depend upon review of each application).
2. Applications will be reviewed, and recipients will be selected by the E&CP/ACEC-SD Scholarship Committee, with consideration of the applicant's grades, extracurricular activities, employment experience, and evaluation forms.
3. *Scholarship recipients will be notified by mail in March 2010.*
4. *Checks will be distributed to the recipients in April 2010.*

D. Miscellaneous

1. **Send complete application packet to:**
City of San Diego
Engineering and Capital Projects Department
1010 Second Avenue – Suite 1100
San Diego CA 92101
Attn: Nazie M. Mansury

For additional information and/or copies of this application, please mail a correspondence to the address listed above or email nmansury@sandiego.gov.





2009/2010 Scholarship Undergraduate Application

Applicants: Please complete **ALL** sections of this application. Type or print using black ink. Use N/A if question does not apply. **READ APPLICATION CRITERIA BEFORE COMPLETING THIS FORM.** Appearance and completeness of application **WILL BE CONSIDERED** during evaluation. Mail complete packet and postmark by February 10, 2010 to: City of San Diego, Engineering and Capital Projects, 1010 Second Avenue, Suite 1100, San Diego, CA 92101, Attention: Nazie M. Mansury.

I. Personal

A. Name: (Mr. or Ms.) _____
Last
First
Middle

B. Address: _____
Number & Street
City
State
Zip

C. Day Telephone: () _____
 Evening Telephone: () _____

D. Your E-mail Address (optional): _____

E. Alternative contact (optional):

 Name Telephone Number

II. Scholastic Information

A. Provide names, city, and state of community colleges and/or universities you have attended or are currently attending, **beginning with the most recent first.** Be sure to indicate month and year of graduation (or anticipated graduation).

Institution	Attendance (from/to)	Major	Date of Graduation/ Anticipated Graduation
1. _____			
Check one:	<input type="checkbox"/> Two-Year Program	<input type="checkbox"/> 4 or 5 Year Program	
2. _____			
Check one:	<input type="checkbox"/> Two-Year Program	<input type="checkbox"/> 4 or 5 Year Program	
3. _____			



Check one: Two-Year Program 4 or 5 Year Program

B. Current status: Sophomore Junior in 4 or 5 Year Program Senior in 4 or 5 Year Program

C. Specify overall cumulative G.P.A. _____; and attach a copy of all transcripts from schools attended.

III. Work History / Extra-Curricular Activities

A. On a separate page, please describe the extracurricular activities for which you have participated while attending school, for example:

- Student activities (student government, sorority/fraternity, student clubs, National Honor Society, etc.)
- Community activities (volunteer organizations, etc.)
- Athletics
- Other

B. List all work experience, briefly explaining duties and responsibilities (**beginning with your most recent job**). Use additional sheets if necessary.

From: _____ To: _____ Hours per Week: _____
Month/Year Month/Year

Name and Type of Business: _____

Address: _____

Supervisor's Name: _____ Supervisor's Telephone: () _____

Position/Title: _____

Your Duties: _____

C. Answer the following question: (Use additional sheets if necessary)

1. What has been your most important extracurricular activity? Specify your contribution.



Applicant Signature

I agree that the application and all attachments may be used for the purpose of evaluation by the E&CP/ACEC-SD Scholarship Committee.

Applicant's Signature: _____ Date: _____

Please use additional sheets to provide any other information that you feel is necessary to complete your application. If you have any questions, mail a correspondence to the address listed in this application or email nmansury@sandiego.gov.

